

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 34, T.26N., R.26E., M.D.B.&M., or at a point from which the NE corner of Section 3, T.25N., R.26E., M.D.B.&M., bears S. 56°00'06" E., a distance of 5,206.9 feet situated in Pershing County, State of Nevada.**

Owner of record: **C Punch Ranch, Inc.**

Source: **Granite Spring**

Manner of use: **Stockwater**

Amount of appropriation: **0.0031 c.f.s. or sufficient to water 100 head of cattle, but not to exceed 2.24 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **June 18, 2001**

Description of the works of diversion and the manner and place of use:

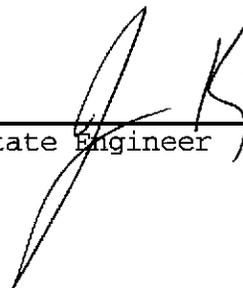
**Water is diverted from Granite Spring by a collection box and pipeline to a stock trough where 100 head of cattle water within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 34, T.26N., R.26E., M.D.B.&M., being further described as Assessor's Parcel Number 003-221-04, Pershing County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

**\*The total combined duty of water under Permit 17992, Certificate 5109; Permit 17993, Certificate 5080; Permit 44825, Certificate 17974; Permit 44826, Certificate 17975; Permit 44832, Certificate 17976; Permit 53055, Certificate 13789; Permit 53056, Certificate 13790; Permit 67685, Certificate 19649; Permit 76628, Certificate 19650; Permit 76629, Certificate 19651; Permit 76673, Certificate 19652; Permit 76674, Certificate 19653 and Permit 76675, Certificate 19654 shall not exceed 56.0 acre-feet annually or sufficient to water 2,500 head of cattle.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, 2014.

  
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State Engineer

SNC/sc