

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert A. McLaughlin, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 16, T.18S., R.63E., M.D.B.& M., or at a point from which the NE corner of said Section 16 bears N. 78°18'25" E., a distance of 4,154.45 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:**

Name of appropriator:	<b>City of North Las Vegas</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial</b>
Amount of appropriation:	<b>*0.015 c.f.s., but not to exceed 10.02 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**October 20, 1981</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 1,145 feet deep, 8-inch diameter casing, equipped with a Hitachi submersible pump, 60 H.P. motor, totalizing meter and 50,000-gallon storage tank and 1,200,000-gallon storage tank for fire protection, thence through a distribution system to provide commercial water service to businesses located within portions of Sections 8, 9, 10, 15, 17, 20, 21 and 22 and all of Section 16, T.18S., R.63E., M.D.B.& M.**

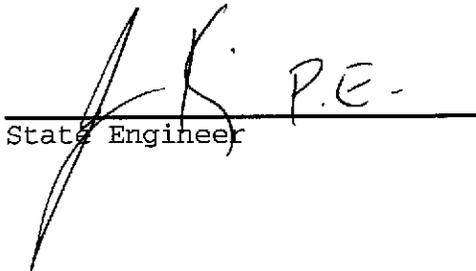
**\*The total combined duty of water under Permit 77745, Certificate 19642 and Permit 83490 shall not exceed 310.02 acre-feet annually.**

**\*\*This certificate changes the place of use of Permit 55674, Certificate 16705, which changed the point of diversion, manner and place of use of Permit 44664; therefore, the date of priority remains the same as Permit 44664.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, 2014.**

  
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State Engineer

WHR/sc