

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, T.6N., R.35E., M.D.B.&M., or at a point from which the NE corner of said Section 29 bears N. 47°19'46" E., a distance of 3,457.00 feet situated in Mineral County, State of Nevada.

Owner of record: **William L. Wilkins and
Tony & Jerrie Tipton**

Source: **Underground**

Manner of use: **Commercial and Domestic**

Amount of appropriation: **0.0056 c.f.s., but not to exceed
3.88 acre-feet annually**

Period of use: **January 1st through December 31st of
each year**

Date of priority: **March 19, 2004**

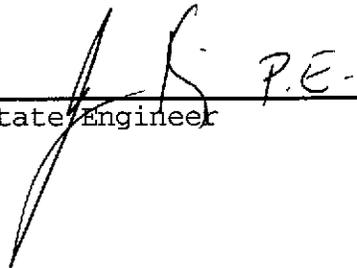
Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump, totalizing meter, pressure tank and one 10,000-gallon storage tank, thence through a distribution system for commercial and domestic water service to two manufactured homes, a brothel, truck stop, and a garage, located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, T.6N., R.35E., M.D.B.&M., being further described as Assessor's Parcel Numbers 007-150-03 and 007-150-04, Mineral County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, 2014.

 P.E.

State Engineer

MMM/sc