

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T.13N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 64°52'W., a distance of 2,173 feet situated in Douglas County, State of Nevada.

Owner of record: **U.S.D.A. Forest Service, Lake Tahoe Basin Management Unit**

Source: **Underground**

Manner of use: **Recreation**

Amount of appropriation: **0.003 c.f.s., but not to exceed 0.203 acre-feet annually***

Period of use: **January 1st through December 31st of each year**

Date of priority: **June 19, 1978****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Grundfos pump, Franklin Electric motor and totalizing meter, thence through a distribution system for recreational water service to the Heavenly Valley Ski Resort within portions of the S $\frac{1}{2}$ Section 30 and portions of the W $\frac{1}{2}$ Section 31, T.13N., R.19E., M.D.B.&M.; portions of the SE $\frac{1}{4}$ Section 36, T.13N., R.18E., M.D.B.&M.; portions of the NE $\frac{1}{4}$ Section 1, T.12N., R.18E., M.D.B.&M.; the NW $\frac{1}{4}$ Section 6, T.12N., R.19E., M.D.B.&M, all being located within the Carson Valley Hydrographic Basin 105, Douglas County, Nevada.

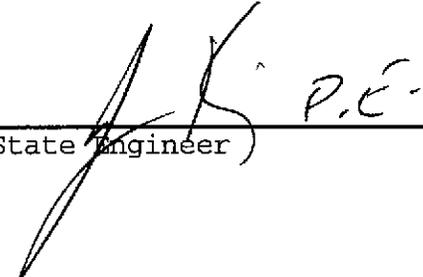
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permit 57651, Certificate 19634; Permit 60743, Certificate 19635, and Permit 79059 shall not exceed 3.20 acre-feet annually.**

****This certificate changes the point of diversion and place of use of Permit 35556, Certificate 10531; therefore, the date of priority remains the same as Permit 35556, Certificate 10531.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, 2014.



State Engineer

CMT/sc