

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from spring #1, collection box, storage tank and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T.16N., R.19E., M.D.B.&M., or at a point from which the NE corner of Section 1, T.15N., R.19E., M.D.B.&M. bears S. 52°31' E., a distance of 2,385 feet, situated in Carson City, State of Nevada

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada Children's Foundation, Inc., dba Eagle Valley Children's Home
Source:	Spring #1
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.03 c.f.s., but not to exceed 21.482 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	December 29, 1977

Description of works of diversion, manner and place of use:

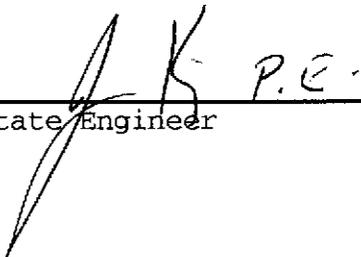
The natural discharge from Spring #1, a developed spring, flows through a mine portal via a concrete pipe to a collection box with a 4-inch diameter pipeline outlet and totalizing meter, thence through a 200,000-gallon storage tank and distribution system for quasi-municipal water service for the backup domestic supply for the Eagle Valley Children's Home and the main supply for landscape irrigation and pool, located within portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T.16N., R.19E., M.D.B.&M and a portion of lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 31, T.16N., R.20E., M.D.B.&M, being further described as Assessor's Parcel Number 007-511-06, Carson City, Nevada.

*The total combined duty of water under Permit 34806, Certificate 19631 and Permit 34808, Certificate 19632, shall not exceed 21.482 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, 2014.



State Engineer

CMT/sc