

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River, through the Allerman Canal to Hog Alley Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

Allerman Canal

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.12N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of Section 23, T.12N., R.20E., M.D.B.&M., bears S. 74°41'05" W., a distance of 3,077 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bently Family Limited Partnership
Source:	Carson River (East Fork)
Manner of use:	As Decreed
Amount of appropriation:	As Decreed (221.845 acres)
Period of use:	As Decreed
Date of priority of appropriation:	*1865

Description of the works of diversion, manner and place of use:

Water is diverted from the East Fork of the Carson River through the Allerman Canal to Hog Alley Ditch, thence through two pump stations to a distribution system for pivot sprinkler irrigation of alfalfa on the following land:

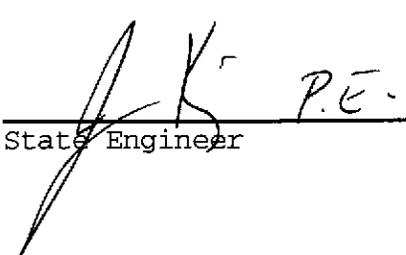
5.107 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 37.310 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 20.048 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 4.722 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 35.943 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 5.269 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 19.136 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 1.793 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 18.460 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 23.839 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.13N., R.20E., M.D.B.&M.
 0.770 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.13N., R.20E., M.D.B.&M.
 6.050 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.13N., R.20E., M.D.B.&M.
 2.610 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
 25.648 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
 10.865 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
 0.362 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
3.913 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
 221.845 acres total

*This certificate changes the place of use of a portion of Claim 95, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim 95.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master and the State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of October, 2014.


 State Engineer

CMT/sc