

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Mud Lake Reservoir for irrigation purposes. The point of diversion of water from the source is as follows:

Mud Lake Reservoir within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.11N., R.20E., M.D.B.&M, or at a point from which the E $\frac{1}{4}$ corner of Section 3, T.11N., R.20E., M.D.B.&M. bears S. 85°43'26" E., a distance of 7,083.02 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Bently Family Limited Partnership**
Source: **Mud Lake Reservoir**
Manner of use: **Irrigation**
Amount of appropriation: **Not to exceed 296.0 acre-feet as decreed**
Period of use: **As Decreed**
Date of priority of appropriation: **March 16, 2004**

Description of the works of diversion, manner and place of use:

Water is diverted from Mud Lake Reservoir through a pump station to the East Fork of the Carson River, through the Allerman Canal to Hog Alley ditch, thence through two pump stations to a distribution system for pivot sprinkler irrigation of alfalfa on the following land:

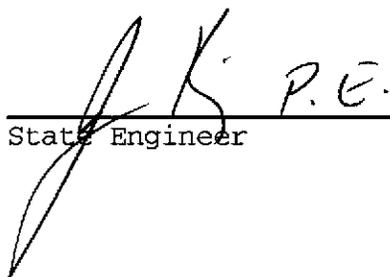
**14.849 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
39.765 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
11.362 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
39.993 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
12.431 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.13N., R.20E., M.D.B.&M.
118.400 acres total**

This certificate is issued under primary storage Permit 54735, which changed the point of diversion, manner and place of use of Claims 535 and 536, Carson River Final Decree, in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980).

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 2.5 acre-feet per acre of land irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of October, 2014.



State Engineer

CMT/sc