

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 8, T.17S., R.49E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 8 bears N. 6°13'41" W., a distance of 1,174 feet situated in Nye County, State of Nevada.

Owner of record: **Michael Gordon Gilgan and Glenda Waneen Gilgan**

Source: **Underground**

Manner of use: **Irrigation and Domestic**

Amount of appropriation: **0.54 c.f.s., but not to exceed 200.0 acre-feet per season***

Period of use: **March 1st through October 31st of each year**

Date of priority: **July 18, 1960****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 298 feet deep, 10-inch diameter casing, equipped with a 40 H.P. Franklin electric motor, Grundfos submersible pump and totalizing meter, thence through a distribution system for wheel and handline sprinkler irrigation of sudex grass on the following described land to which the water is appurtenant:

**19.5 acres in the NW¼ NE¼ Section 8, T.17S., R.49E., M.D.B.&M.
20.8 acres in the NE¼ NE¼ Section 8, T.17S., R.49E., M.D.B.&M.
40.3 acres total**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

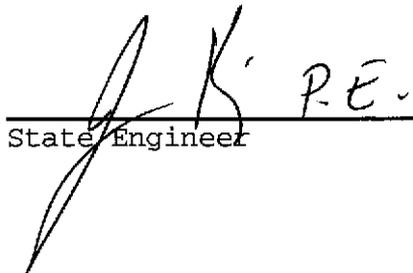
The total seasonal duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.

***The total combined rate of diversion and duty of water under Permit 76691, Certificate 19588 and Permit 76692, Certificate 19589 shall not exceed 0.67 c.f.s. and 200.0 acre-feet annually for the irrigation of the above described 40.3 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 19034, Certificate 6705; therefore, the date of priority remains the same as Permit 19034, Certificate 6705.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of Sept, 2014.



State Engineer

MB/sc