

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Astrid Inga Schweigert (aka Astrid W. Mahaney), Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Sulphur Spring, via a collection culvert and pipeline for domestic purposes. The point of diversion of water from the source are as follows:

**SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.30N., R.37E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  Corner of said Section 9, bears S. 27 degrees 18' E. a distance of 851 feet situated in Pershing County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Astrid W. Mahaney</b>
Source:	<b>Sulphur Spring</b>
Manner of use:	<b>Domestic</b>
Amount of appropriation:	<b>*0.002785 c.f.s., but not to exceed 2.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>August 27, 2007</b>

Description of the works of diversion, manner and place of use:

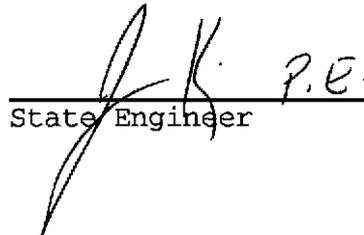
**Water is diverted from Sulphur Spring by means of a buried collection culvert, thence through 1,700 feet of 3-inch diameter and 1 $\frac{1}{4}$ -inch diameter pipe to one cabin for domestic purposes located within Section 9, T.30N., R.37E., M.D.B.&M.**

**\*The total combined duty of water under Permit 76205, Certificate 19583 and Permit 76206, Certificate 19584 shall not exceed 2.44 acre feet annually.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of Sept, 2014.

 P.E.  
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State Engineer

MB/sc