

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Gregory M. Bilyeu, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from treated effluent, through the Indian Hills General Improvement District's sewage treatment plant, ponds and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NW¼ SE¼ Section 24, T.14N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 49°33'26" E., a distance of 2,605.93 feet situated in Douglas County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>SGC Nevada LLC</b>
Source:	<b>Treated Effluent</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.7736 c.f.s., but not to exceed 302.68 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>October 8, 1997</b>

Description of works of diversion, manner, and place of use:

**Treated effluent is pumped from the Indian Hills General Improvement District's sewer treatment plant through a buried pipeline and stored in a series of ponds, thence through a distribution system for sprinkler irrigation of the Sunridge Golf Course on the following land:**

0.57 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 5.20 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 9.72 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 0.88 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 7.56 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 8.20 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 13.80 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 5.14 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, T.14N., R.20E., M.D.B.&M.  
 26.05 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17, T.14N., R.20E., M.D.B.&M.  
 0.74 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17, T.14N., R.20E., M.D.B.&M.  
 8.38 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17, T.14N., R.20E., M.D.B.&M.  
 3.15 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T.14N., R.20E., M.D.B.&M.  
 8.79 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18, T.14N., R.20E., M.D.B.&M.  
17.36 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18, T.14N., R.20E., M.D.B.&M.  
 115.54 acres total

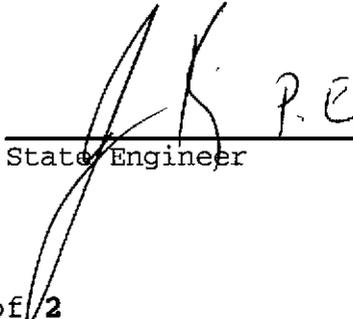
\*The water under Permit 51016S03, Certificate 19578; Permit 58890, Certificate 19579; Permit 58891, Certificate 19580 and Permit 58892, Certificate 19581 is commingled and the total combined duty shall not exceed 419.24 acre-feet annually for the irrigation of 115.54 acres within the above-described place of use.

This certificate is issued subject to the availability of effluent by the provider and terminates when that availability ceases and is further subject to the terms stated in the Effluent Services Agreement dated November 21, 1996, between Indian Hills General Improvement District and Sunridge Corporation, for which SGC Nevada LLC is successor in interest.

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of Sept, 2014.

  
 \_\_\_\_\_  
 State Engineer

CMT/sc