

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Danny Page, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (sign company) purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 17, T.20S., R.53E., M.D.B.& M., or at a point from which the SE corner of said Section 17 bears S. 78°35'40" E., a distance of 1,287.5 feet situated in Nye County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Page Properties, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial (sign company)</b>
Amount of appropriation:	<b>0.0028 c.f.s., but not to exceed 0.28 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*August 14, 2006</b>

Description of the works of diversion, manner and place of use:

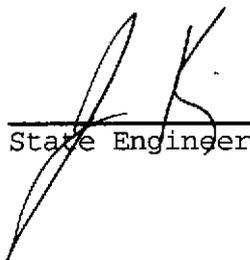
**Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter equipped with a 1.5 H.P. submersible pump, totalizing meter, one pressure tank and one 10,000-gallon storage tank, thence through a distribution system to a commercial sign making company and associated landscaping, located within portions of the SE¼ SE¼ and SW¼ SE¼ Section 17, T.20S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number (APN) 036-323-23, Nye County, Nevada.**

\*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of January 22, 2007.

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount that can be beneficially used and not to exceed the amount above, and is restricted for commercial purposes and to the place of use described as APN 036-323-23, Nye County, Nevada.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of Sept, 2014.

  
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State Engineer

WHR/sc