

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Vahid Behmaram, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Desert Springs Well #1), through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SW¹/₄ Section 3, T.20N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 3 bears S. 77°20' W., a distance of 2,200 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Desert Springs Well #1)
Manner of use:	Municipal
Amount of appropriation:	*0.20 c.f.s., but not to exceed 58.15 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**March 24, 1975

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 15 H.P. F.&W. submersible pump and totalizing meter, thence through a distribution system for municipal water service to Washoe County's water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the office of the State Engineer, being the Spanish Springs Valley water service area as it existed at the time of the filing of Application 61978.

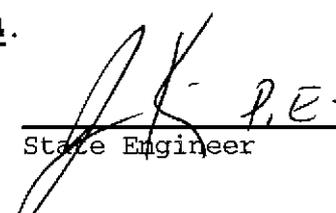
*The total combined duty of water under Permit 29288, Certificate 14004; Permit 47789, Certificate 18292; Permit 48033, Certificate 15333; Permit 48034, Certificate 15334; Permit 50440, Certificate 14236; Permit 50795, Certificate 18293; Permit 50986, Certificate 18294; Permit 50987, Certificate 18295; Permit 51476, Certificate 13995; Permit 51477, Certificate 13996; Permit; 52524, Permit 52588, Certificate 18296; Permit 54930, Certificate 18297; Permit 55809, Certificate 18298; Permits 55812 and 55813; Permit 57688, Certificate 18299; Permit 57689, Certificate 18300; Permit 57941; Permit 57942, Certificate 16842; Permit 57943, Certificate 16843; Permit 57944, Certificate 16844; Permit 57945, Certificate 16845; Permit; 57946, Permit 57949, Certificate 16847; Permit 57950, Certificate 16848; Permit 57951, Certificate 16849; Permit 58000, Certificate 18301; Permit 58001, Certificate 18302; Permit 59343; Permit 59344, Certificate 18924; Permits 59858, 59862 and 59863; Permit 60512, Certificate 16697; Permit 61436, Certificate 17151; Permit 61437, Certificate 17152; Permit 61438, Certificate 17153; Permit 61978, Certificate XXXXX; Permit 61979; Permit 62035, Certificate 18303; Permits 62844 and 64228; Permit 64290, Certificate 18304; Permit 64291, Certificate 16850; Permit 65306, Certificate 18305; Permit 65561, Certificate 18306; Permits 66842 and 67943; Permit 67944, Certificate 18925; Permit 67945, Certificate 18474; Permits 69327, 72271, 72272, 73649 and 73650; Permit 73651, Certificate 18475; and Permits 75418, 75419, 75420 and 75421 shall not exceed 3,239.86 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 48919, Certificate 11948, which changed the point of diversion, manner and place of use of Permit 47788, which changed the place of use of Permit 36053, which changed the point of diversion and place of use of Permit 29285; therefore, the date of priority remains the same as Permit 29285.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of Sept, 2014.



State Engineer