

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gregory D. Rivero, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, stock tanks and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T.1N., R.59E., M.D.B.&M., or at a point from which the SE $\frac{1}{4}$ corner of Section 35, T.1N., R.59E., M.D.B.&M., bears S.51°32'55"E., a distance of 19,280.10 feet, situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	John Uhalde & Company, Robert Steele, Chad Steele, and Tony Steele
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.027 c.f.s. to water 5,000 Sheep and 500 head of cattle, but not to exceed 19.32 acre-feet annually
Period of use:	January 1 st through December 31 st of each year
Date of priority of appropriation:	December 19, 2011

Description of the works of diversion, manner and place of use:

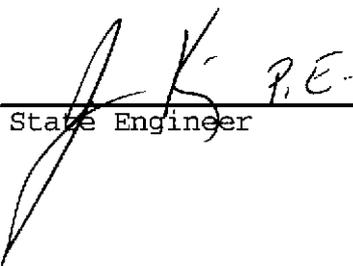
Water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a pump and 8 H.P. portable generator, thence to two 3,000-gallon tanks, a 4'x8' trough, 7,382 feet of underground 2-inch diameter pipe to a 4'x8' trough, where 5,000 Sheep and 500 head of cattle water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T.1N., R.59E., M.D.B.&M., being within the Coal Valley Lake Grazing Allotment and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.1N., R.59E., M.D.B.&M., being within the Murphy Gap Grazing Allotment.

In addition, water is trucked to portable troughs within portions of the Coal Valley Lake and South Coal Valley Grazing Allotments as depicted by record (map and legal description) filed in the office of the State Engineer, under Permit 81395.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of Sept, 2014.



State Engineer

DIR/sc