

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Paul Plouviez, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, (Hot Water Well), pump, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T.19N., R.34E., M.D.B.&M., or at a point from which the NE corner of said Section 21, bears N. 22°27' 45" E., a distance of 2,205.99 feet, situated in Churchill County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Paul Plouviez
Source:	Underground (Hot Water Well)
Manner of use:	Stockwater
Amount of appropriation:	*0.0163 c.f.s. or sufficient to water 528 head of cattle, but not to exceed 11.83 acre-feet annually
Period of use:	March 1st through February 28th of each year
Date of priority of appropriation:	June 27, 2011

Description of the works of diversion, manner and place of use:

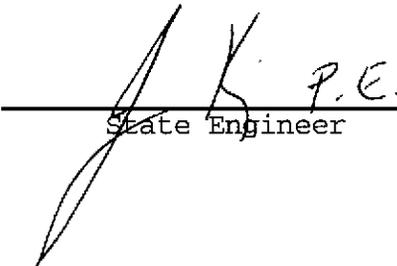
Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a submersible pump, thence through a pipeline to a 10,000-gallon storage tank and three troughs, where 528 head of cattle water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T.19N., R.34E., M.D.B.&M., being within the Dixie Valley Grazing Allotment.

*The total combined duty of water under Permit 54127, Certificate 16925 and Permit 80934, Certificate 19568 shall not exceed 12.12 acre-feet annually or sufficient to water 541 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of Sept, 2014.



State Engineer

MB/sc