

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Michael A. Stanka, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Gravel Pit Spring, pipeline and trough, for stockwater purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 34, T.28N., R.41E., M.D.B.& M., or at a point from which the SE corner of said Section 34 bears S. 27°52'8.4" E., a distance of 3,582.90 feet, situated in Lander County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Joe Saval Company, L.L.C.</b>
Source:	<b>Gravel Pit Spring</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>*0.033 c.f.s. or sufficient to water 1,044 head of cattle, but not to exceed 12.75 acre-feet per season</b>
Period of use:	<b>March 1<sup>st</sup> through September 15<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>October 31, 2011</b>

Description of the works of diversion, manner and place of use:

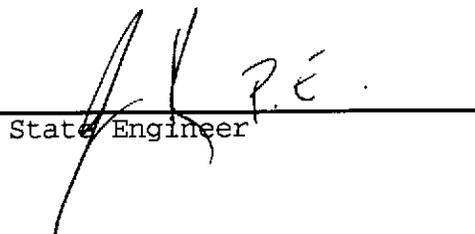
**Water is diverted from Gravel Pit Spring through a pipeline to a trough, where 1,044 head of cattle water within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 34, T.28N., R.41E., M.D.B.&M., being within the Buffalo Valley Grazing Allotment.**

\*The total combined duty of water under Permit 81274, Certificate 19563; Permit 81275, Certificate 19564; Permit 81276, Certificate 19565; Permits 81277, 81278, 81349, 81350, and 81351 and Permit 81352, Certificate 19566 shall not exceed 23.39 acre-feet annually or sufficient to water 1,044 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of Sept, 2014.

  
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State Engineer

CMT/sc