Permit No. **67474** Certificate No. **19540**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Nathan A. Leising, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the West Fork of the Carson River, through Brockliss Slough and ditches for as decreed purposes. The point of diversion of water from the source is as follows:

Jones Co. or Jones Co. W or Tucke Co. Ditch from left bank of the Brockliss Slough Branch of the West Fork of the Carson River in the NW¼ NW¼ Section 29, T.12N., R.20E., M.D.B.&M., situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Flying Eagle Ranch, LLC**
Source:	**Carson River (West Fork)**
Manner of use:	**As Decreed**
Amount of appropriation:	**As Decreed (5 acres)**
Period of use:	**As Decreed**
Date of priority of appropriation:	***1858**

Description of the works of diversion, manner and place of use:

Water is diverted from the West Fork of the Carson River through the Brockliss Slough, thence through the Jones Co. or Jones Co. W or Tucke Co. Ditch for flood irrigation of 5.0 acres of pasture grass located within a portion of the SE¼ SW¼ Section 13, T.12N., R.19E., M.D.B.&M.

***This certificate changes the place of use of a portion of Claim 602, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim 602.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master and the State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of Sept, **2014**.

P.E.

State Engineer

CMT/sc