

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Craig Michael, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T.22S., R.61E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$  corner of said Section 7 bears S. 52°27'05" W., a distance of 580.29 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Costello Family Trust dated January 29, 1997</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.00444 c.f.s., but not to exceed 1.935 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**April 10, 1944</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a pump, totalizing meter, and two (2) pressure tanks, thence through a distribution system for quasi-municipal water service for one (1) single family residence, storage shed, Jacuzzi and associated landscaping, located within a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T.22S., R.61E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 177-07-605-009 (formerly 177-07-605-003), Clark County, Nevada.**

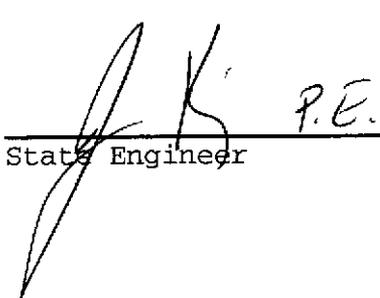
\*The total combined duty of water under Permit 69111, Certificate 18083 and Permit 77215, Certificate 19536 shall not exceed 3.935 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 64851, Certificate 18079, which changed the manner of use of a portion of Permit 11101, Certificate 3117; therefore, the date of priority remains the same as Permit 11101, Certificate 3117.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of Sept, 2014.

  
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State Engineer

WHR/sc