

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Jim Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.11N., R.20E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of Section 3, T.11N., R.20E., M.D.B.&M. bears N 37°25'49" E., a distance of 3,362.51 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Long Valley Ranch Company, Inc.**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: ***1.1 c.f.s., but not to exceed 402 acre-feet per season**

Period of use: **April 1st through October 1st of each year**

Date of priority of appropriation: ****1936**

Description of the works of diversion, manner and place of use:

Water is diverted by means of a drilled well of unknown depth, 10-inch diameter casing, equipped with a 40 H.P. Franklin Electric motor, Berkeley pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:

SUPPLEMENTAL ACREAGE										
PERMIT 67157	PLACE OF USE					PERMIT 67155	PERMIT 67156	PERMIT 814a-S02		
19535	SUBD			TWP	RGE	19533	19534	19532		
ACRES	1/4	1/4	SEC	(N)	(E)					
1.75	SE	NW	3	11	20	1.75	0.24	1.75		
6.06	NW	NE	3	11	20	6.06	6.06	6.06		
2.51	NE	NE	3	11	20	2.51	2.51	2.51		
39.06	SW	NE	3	11	20	39.06	39.06	39.06		
26.60	SE	NE	3	11	20	26.60	26.60	26.60		
8.91	NE	SW	3	11	20	8.91	8.91	8.91		
30.77	SE	SW	3	11	20	30.77	30.77	30.77		
33.84	NW	SE	3	11	20	33.84	33.84	33.84		
10.16	NE	SE	3	11	20	10.16	10.16	10.16		
40.29	SW	SE	3	11	20	40.29	40.29	40.29		
5.53	SE	SE	3	11	20	5.53	5.53	5.53		
8.25	NE	NW	10	11	20	8.25	8.25	8.25		
15.72	NW	NE	10	11	20	15.72	15.72	15.72		
0.06	NE	NE	10	11	20	0.06	0.06	0.06		
229.51	←-- TOTAL ACRES -->					229.51	228.00	229.51		

*The water under Permit 67155, Certificate 19533; Permit 67156, Certificate 19534; Permit 67157, Certificate 19535; and Permit 814a-S02; Certificate 19532, is commingled for the irrigation of 290 acres.

**This certificate changes the place of use of Claim V04880; therefore, the date of priority remains the same as Claim V04880.

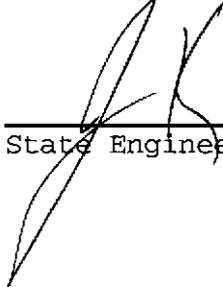
This certificate is issued totally supplemental to a portion of Claim 55 (Permit 67155, Certificate 19533), Claim 464 (Permit 67156, Certificate 19534) and Permit 814a-S02, Certificate 19532, Carson River Final Decree, in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980).

Any use of the water under this certificate is allowed only when the decreed surface water allocation under Claim 55 (Permit 67155, Certificate 19533), Claim 464 (Permit 67156, Certificate 19534) and Permit 814a-S02, Certificate 19532 is unavailable or reduced and with the understanding that the total duty of water shall not exceed the duty of water for this place of use as set forth in the Carson River Decree.

This certificate is issued subject to the terms of the permit and specifically subject to all existing rights and further subject to any matter of determination of the relative rights of the Carson Valley Hydrographic Groundwater Basin as provided under NRS 534.100.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of Sept, 2014.

 P.E.

State Engineer

CMT/sc