

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Jim Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Carson River, through Indian Creek for as decreed purposes. The point of diversion of water from the source is as follows:

**Indian Creek, situated in Douglas County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Long Valley Ranch Company, Inc.**

Source: **Indian Creek**

Manner of use: **As Decreed**

Amount of appropriation: **\*As Decreed (290 acres)**

Period of use: **As Decreed**

Dates of priority of appropriation: **\*\*1860(200 acres)**  
**1871(90 acres)**

Description of the works of diversion, manner and place of use:

**Water is diverted from Indian Creek, thence through ditches for flood irrigation of 60.49 acres of pasture grass and through a distribution system for pivot sprinkler irrigation of 229.51 acres of alfalfa all on the following land:**

SUPPLEMENTAL ACREAGE								
PERMIT 67155	PLACE OF USE					PERMIT 67156	PERMIT 67157	PERMIT 814a-S02
19533	SUBD			TWP	RGE	19534	19535	19532
ACRES	1/4	1/4	SEC	(N)	(E)			
1.75	SE	NW	3	11	20	0.24	1.75	1.75
6.06	NW	NE	3	11	20	6.06	6.06	6.06
2.51	NE	NE	3	11	20	2.51	2.51	2.51
39.06	SW	NE	3	11	20	39.06	39.06	39.06
26.60	SE	NE	3	11	20	26.60	26.60	26.60
8.91	NE	SW	3	11	20	8.91	8.91	8.91
30.77	SE	SW	3	11	20	30.77	30.77	30.77
33.84	NW	SE	3	11	20	33.84	33.84	33.84
10.16	NE	SE	3	11	20	10.16	10.16	10.16
40.29	SW	SE	3	11	20	40.29	40.29	40.29
8.44	SE	SE	3	11	20	5.53	5.53	5.53
8.25	NE	NW	10	11	20	8.25	8.25	8.25
24.44	NW	NE	10	11	20	15.72	15.72	15.72
10.39	NE	NE	10	11	20	0.06	0.06	0.06
17.89	SW	NE	10	11	20			
10.69	SE	NE	10	11	20			
7.76	NW	SE	10	11	20			
2.19	NE	SE	10	11	20			
290.00	TOTAL ACRES					228.00	229.51	229.51

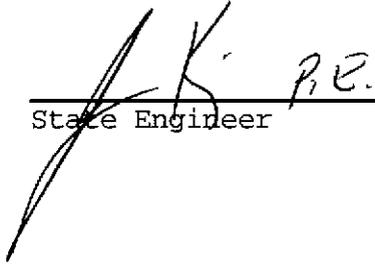
\*The water under Permit 67155, Certificate 19533; Permit 67156, Certificate 19534; Permit 67157, Certificate 19535; and Permit 814a-S02, Certificate 19532, is commingled for the irrigation of 290 acres.

\*\*This certificate changes the place of use of Claim 55, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim 55.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master and the State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of Sept, 2014.

  
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State Engineer

CMT/sc