Permit No. **814a-S02** Certificate No. **19532**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Mud Lake Reservoir for irrigation purposes. The point of diversion of water from the source is as follows:

Mud Lake Reservoir within the NW¼ SW¼ Section 3, T.11N., R.20E., M.D.B.&M, or from a point from with the E¼ corner of said Section 3 bears N. 80°10'39" E., a distance of 4,524.54 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Long Valley Ranch Company, Inc.**
Source:	**Mud Lake Reservoir**
Manner of use:	**Irrigation**
Amount of appropriation:	***not to exceed 344.26 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**May 14, 1999**

Description of the works of diversion, manner and place of use:

Water is diverted from Mud Lake Reservoir via pipeline to a pump station and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:

PERMIT 814a-S02	PLACE OF USE					SUPPLEMENTAL ACREAGE PERMIT 67155	PERMIT 67156	PERMIT 67157
19532	SUBD			TWP	RGE	19533	19534	19535
ACRES	1/4	1/4	SEC	(N)	(E)			
1.75	SE	NW	3	11	20	1.75	0.24	1.75
6.06	NW	NE	3	11	20	6.06	6.06	6.06
2.51	NE	NE	3	11	20	2.51	2.51	2.51
39.06	SW	NE	3	11	20	39.06	39.06	39.06
26.60	SE	NE	3	11	20	26.60	26.60	26.60
8.91	NE	SW	3	11	20	8.91	8.91	8.91
30.77	SE	SW	3	11	20	30.77	30.77	30.77
33.84	NW	SE	3	11	20	33.84	33.84	33.84
10.16	NE	SE	3	11	20	10.16	10.16	10.16
40.29	SW	SE	3	11	20	40.29	40.29	40.29
5.53	SE	SE	3	11	20	5.53	5.53	5.53
8.25	NE	NW	10	11	20	8.25	8.25	8.25
15.72	NW	NE	10	11	20	15.72	15.72	15.72
0.06	NE	NE	10	11	20	0.06	0.06	0.06
229.51	<-- TOTAL ACRES -->					229.51	228.00	229.51

***The water under Permit 67155, Certificate 19533; Permit 67156, Certificate 19534; Permit 67157, Certificate 19535 and Permit 814a-S02; Certificate 19532, is commingled for the irrigation of 290 acres.**

This certificate is issued under primary storage of Claim 814, Carson River Final Decree, in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980).

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of Sept, **2014**.

P.E.

State Engineer

CMT/sc