

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Joe Cyphers, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T.13N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 9 bears N. 7°09' E., a distance of 2,737 feet, situated in Douglas County, State of Nevada

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada, Department of Conservation and Natural Resources, Division of State Parks
Source:	Underground
Manner of use:	Recreation
Amount of appropriation:	*0.111 c.f.s., but not to exceed 11.32 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	March 13, 2006

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 117 feet deep, 6-inch diameter casing, equipped with a 5 H.P. submersible pump and totalizing meter, thence to an expansion tank and distribution system for recreation purposes, including landscape irrigation, at the Mormon Station State Historic Park, located within portions of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T.13N., R.19E., M.D.B.&M.

***The total combined duty of water under Permit 73984, Certificate 19527 and Permit 73985, Certificate 19528, shall not exceed 11.32 acre-feet annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of July, 2014.

 P.E.

State Engineer

CMT/sc