

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Ronald J. Roman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26, T.14N., R.19E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 26, bears N. 7°7'48" W., a distance of 2,109.80 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas County
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.25 c.f.s., but not to exceed 16.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**March 13, 1994

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 310 feet deep, 10-inch diameter casing, equipped with a 75 H.P. Franklin Electric motor, Wolf submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to seven dwellings, office and related James Canyon Ranch buildings located within portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35 T.14N., R.19E., M.D.B.&M.

*The total combined duty of water under Permit 46295, Certificate 19522; Permits 53139, 64131, 76666, Permit 77626, Certificate 19523; and Permit 77627 shall not exceed 544.34 acre-feet annually.

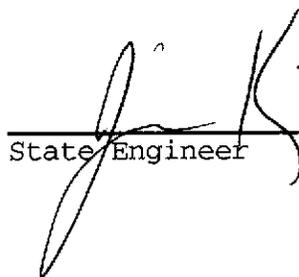
*The total combined duty of water under Permit 46295, Certificate 19522, and Permit 77626, Certificate 19523, shall not exceed 16.0 acre-feet annually.

**This certificate changes the manner and place of use of a portion of Permit 25372, Certificate 7393. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of September 30, 1994 under Permit 46295.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, 2014.



State Engineer P.E.

CMT/sc