

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 26, T.40N., R.33E., M.D.B.&M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 26 bears S. 30°53'30" W., a distance of 2,804.00 feet, situated in Humboldt County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |   |
|------------------------------------|---|
| Name of appropriator:              | <b>Giovanni and Shannon Giordano</b>  |
| Source:                            | <b>Underground</b>  |
| Manner of use:                     | <b>Irrigation</b>   |
| Amount of appropriation:           | <b>*0.251 c.f.s., but not to exceed 76.92 acre-feet annually</b>            |
| Period of use:                     | <b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b> |
| Date of priority of appropriation: | <b>**May 23, 1974</b>   |

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 320 feet deep, 16-inch diameter casing, equipped with a 30 H.P. Newman motor, Johnston pump and totalizing meter, thence through a distribution system for pivot sprinkler and hand-line irrigation of alfalfa and pasture grass on the following land:**

16.69 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 25, T.40N, R33E., M.D.B.&M.  
 6.55 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 25, T.40N, R33E., M.D.B.&M.  
 39.98 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 37.92 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 15.94 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 19.00 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 33.07 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 33.99 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 15.63 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
 14.60 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, T.40N, R33E., M.D.B.&M.  
6.01 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.40N, R33E., M.D.B.&M.  
 239.38 acres total

\*The water under Permit 81158, Certificate 19517; Permit 81159, Certificate 19518; Permit 81160, Certificate 19519; Permit 81161, Certificate 19520 and Permit 81162, Certificate 19521 is commingled and the total combined duty shall not exceed 957.52 acre-feet annually for the irrigation of 239.38 acres within the above described place of use.

\*\*This certificate changes the manner and place of use of Permit 71110, which changed the place of use of Permit 28344, Certificate 8621; therefore, the date of priority remains the same as Permit 28344, Certificate 8621.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, 2014.

State Engineer

SCM/SC