

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River, through the Edna-Wilsef or Dressler Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

Edna-Wilsef or Dressler Ditch from the left bank of the East Fork of the Carson River NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.12N., R.20E., M.D.B.&M., situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bently Family Limited Partnership
Source:	Carson River (East Fork)
Manner of use:	As Decreed
Amount of appropriation:	As Decreed (74.085 acres)
Period of use:	As Decreed
Date of priority of appropriation:	*1900

Description of the works of diversion, manner and place of use:

Water is diverted from the East Fork of the Carson River through the Edna-Wilsef or Dressler Ditch, thence through a pump and 60 H.P. US Electric motor for sprinkler irrigation of alfalfa, winter wheat and pasture grass on the following land:

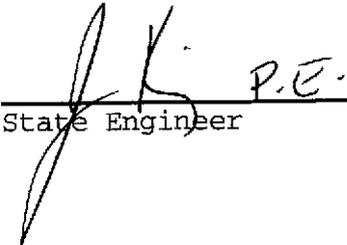
11.709 acres in the NE$\frac{1}{4}$ SW$\frac{1}{4}$ Section 20, T.12N., R.20E., M.D.B.&M.
8.175 acres in the SE$\frac{1}{4}$ SW$\frac{1}{4}$ Section 20, T.12N., R.20E., M.D.B.&M.
0.381 acres in the NW$\frac{1}{4}$ NW$\frac{1}{4}$ Section 29, T.12N., R.20E., M.D.B.&M.
16.493 acres in the NE$\frac{1}{4}$ NW$\frac{1}{4}$ Section 29, T.12N., R.20E., M.D.B.&M.
2.414 acres in the SW$\frac{1}{4}$ NW$\frac{1}{4}$ Section 29, T.12N., R.20E., M.D.B.&M.
27.082 acres in the SE$\frac{1}{4}$ NW$\frac{1}{4}$ Section 29, T.12N., R.20E., M.D.B.&M.
1.225 acres in the SW$\frac{1}{4}$ NE$\frac{1}{4}$ Section 29, T.12N., R.20E., M.D.B.&M.
6.606 acres in the NW$\frac{1}{4}$ NW$\frac{1}{4}$ Section 33, T.12N., R.20E., M.D.B.&M.
74.085 acres total

***This certificate changes the place of use of a portion of Permit 64136, which changed the place of use of a portion of Claims 256, 257 and 263, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claims 256, 257 and 263.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master and the State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July 2014.



State Engineer

CMT/sc