

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Carson River and Tributaries for storage purposes. The point of diversion of water from the source is as follows:

Indian Creek in the NW¼ SE¼ of Section 10, T.11N., R.20E., to Mud Lake Reservoir Storage, situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Bently Family Limited Partnership**

Source: **Carson River and Tributaries**

Manner of use: **Storage**

Amount of appropriation: **Not to exceed 540.55 acre-feet as decreed**

Period of use: **As Decreed**

Dates of priority of appropriation: ***1905 (Claim 815,415.55 AF)
1877 (Claim 816,125 AF)**

Description of the works of diversion, manner and place of use:

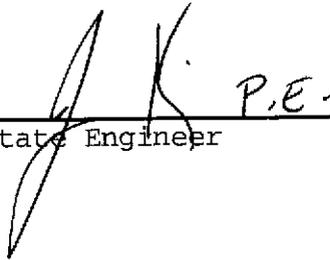
Water is diverted from Indian Creek into Mud Lake Reservoir for storage purposes, thence through the East Fork of the Carson River for the irrigation of lands historically irrigated under Carson River Claims 815 and 816 of the Carson River Final Decree, Douglas County, State of Nevada.

***This certificate changes the point of diversion of portions of Claims 815 and 816, Carson River Final Decree, in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the dates of priority remain the same as Claims 815 and 816.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master and the State Engineer.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, **2014**.

 P.E.

State Engineer

CMT/sc