

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

NW¹/₄ NW¹/₄ Section 10, T.36N., R.62E., M.D.B.& M., or at a point from which the NW¹/₄ corner of said Section 10 bears N. 72°29'28" E., a distance of 1,630.13 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Martha P. Hoots
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	*0.009 c.f.s. or sufficient to water 300 head of cattle, but not to exceed 6.72 acre-feet annually.
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	August 10, 2009

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 226 feet deep, 6-inch diameter casing, equipped with a Goulds pump and 1 H.P. Centripro motor, thence to a 1,000 gallon trough where 300 head of cattle water within the NW¹/₄ NW¹/₄ Section 10, T.36N., R.62E., M.D.B.&M.

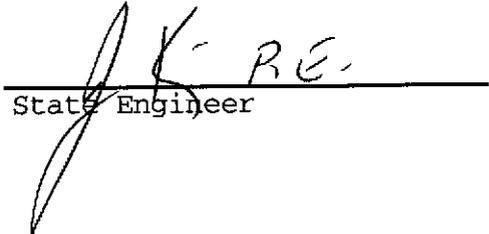
*The total combined duty of water under Permit 27006, Certificate 8826; Permit 27007, Certificate 8827; Permit 27008, Certificate 8467; Permit 52295, Certificate 15557; Permit 74765 and Permit 78812, Certificate 19510 shall not exceed the amount sufficient to water 1,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, 2014.

EVS/sc



State Engineer