Permit No. **78663** Certificate No. **19503**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

Lot 4 (NW¼ SE¼) Section 24, T.20N., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 24, bears S. 42° 51′ E., a distance of 3,069 feet, situated in Eureka County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Chad Bliss & Rosie Bliss**
Source:	**Underground**
Manner of use:	**Stockwater and Domestic**
Amount of appropriation:	***0.006 c.f.s. to water 160 head of cattle and 6 horses, but not to exceed 2.0 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	****March 29, 1957**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 275 feet deep, 16-inch diameter casing, equipped with a 3 H.P. pump and totalizing meter, thence through pipelines to a residence and to four 800-gallon troughs where 160 head of cattle and 6 horses water within the NW¼ NE¼, SW¼ NE¼, Lot 4 (NW¼ SE¼) and Lot 5 (NE¼ SW¼) of Section 24, T.20N., R.53E., M.D.B.&M.

***The total combined duty of water under Permit 78663, Certificate 19503 and Permit 78664, Certificate 19504 shall not exceed 2.0 acre-feet annually.**

****This certificate changes the manner and place of use of a portion of Permit 22450, Certificate 7889, which changed the point of diversion, manner and place of use of a portion of Permit 17226 therefore, the date of priority remains the same as Permit 17226.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, **2014**.

P.E.

KMH/sc

State Engineer