Permit No. **71675** Certificate No. **19499**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Wal-Mart Well), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 6, T.14N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of said Section 6 bears N. 20°43'23" W., a distance of 1,322.03 feet situated in Douglas County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas County**
Source:	**Underground (Wal-Mart Well)**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.13 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of Appropriation:	****April 10, 2001**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 283 feet deep, 10-inch diameter casing, equipped with 15 H.P. Franklin Electric pump and totalizing meter, thence through a distribution system to Douglas County's North County Water System water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer; otherwise known as the Douglas County North County Water System as it existed at the time of filing of Application 71675.**

***The total amount of water that may be pumped from the well under Permit 71674; Permit 71675, Certificate 19499; Permit 71676, Certificate 19500; and Permits 77993 and 78948 shall not exceed 78.735 acre-feet annually.**

****This certificate changes the place of use of Permit 69008, which changed the point of diversion, manner and place of use of Permit 49548, which changed the place of use of a portion of Permit 27799, Certificate 9873. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of June 29, 2001, under Permit 49548.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, **2014**.

State Engineer

CMT/sc