STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert Shell, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (apartment buildings) purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 2, T.35N., R.37E., M.D.B.&M., or at a point from which the SW corner of said Section 2 bears S. 52°36' W., a distance of 3,329.0 feet situated in Humboldt County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Robert Shell and Beverly A. Shell**
Source:	**Underground**
Manner of use:	**Commercial (apartment buildings)**
Amount of appropriation:	**0.045 c.f.s., but not to exceed 1.44 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**June 27, 2007**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 150 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. Franklin submersible pump, totalizing meter and two 80-gallon pressure tanks, thence through a distribution system for commercial water service to 12 apartment units and associated landscaping, located within a portion of NE¼ SW¼ Section 2, T.35N., R.37E., M.D.B.&M., being further described as Assessor's Parcel Number 013-053-38, Humboldt County, Nevada.**

This certificate is issued under the provisions of NRS 534.120(2) and as provided for under State Engineer's Order No. 1170 as a preferred use. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 75957, Certificate 19485 shall return to the groundwater source.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, **2014**.

P.E.

State Engineer

SNC/sc