

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Sam E. Monteleone, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Jungo Point Well), windmill, pump, pipeline, trough and pond for stockwater purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, T.36N., R.32E., M.D.B.&M., or at a point from which the NW corner of said Section 27, bears N. 79°05'40" W., a distance of 1,378.48 feet, situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	DeLong Ranches, Inc.
Source:	Underground (Jungo Point Well)
Manner of use:	Stockwater
Amount of appropriation:	*0.0093 c.f.s. or sufficient to water 300 head of cattle, but not to exceed 6.72 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	August 22, 2012

Description of the works of diversion, manner and place of use:

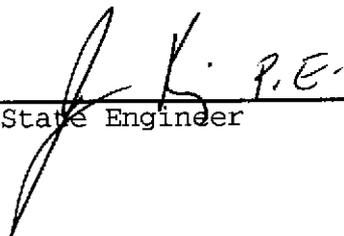
Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a windmill and submersible pump, thence through a pipeline to one 18-foot diameter trough and one 40-foot diameter overflow holding pond where 300 head of cattle water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, T.36N., R.32E., M.D.B.&M., being within the Jackson Mountains Grazing Allotment.

*The total combined duty of water under Permit 44786, Certificate 11902; Permit 50059, Certificate 12676; Permit 57118, Certificate 14363; Permit 58060, Certificate 14597; Permit 58061, Certificate 14598; Permit 58062, Certificate 14599; Permit 58063, Certificate 14600; Permit 58064, Certificate 14601; Permit 58065, Certificate 14602; Permit 65683, Certificate 16201; Permit 65685, Certificate 16202; Permit 80345; Permit 80826, Certificate 18985; Permit 82079, Certificate 19481 and Permit 82080, Certificate 19482 shall not exceed 44.81 acre-feet annually or sufficient to water 2,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July, 2014.



State Engineer

SCM/SC