

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, discharge pipe and stock tanks for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 2 Section 3, T.3N., R.48E., M.D.B. & M., or at a point from which the NW corner of said Section 3, bears N.9°18'52"W., a distance of 1,302.42 feet, situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Colvin & Son, LLC
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	*0.016 c.f.s. to water 1,620 head of cattle, but not to exceed 11.58 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	June 8, 1993

Description of the works of diversion, manner and place of use:

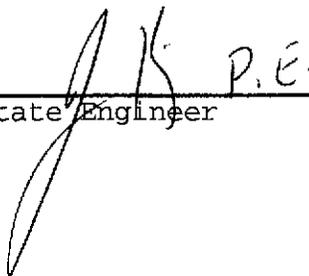
Water is developed by means of a drilled well, 52 feet deep, 6-inch diameter casing, equipped with a Grundfos ¾ H.P. electric submersible pump, thence through a discharge pipe to two 800-gallon stock tanks where 1,620 head of cattle water within Lot 2 Section 3, T.3N., R.48E., M.D.B. & M., being within the Stone Cabin Grazing Allotment.

***The total combined duty of water under Permit 58598 and Permit 58909, Certificate 19480 shall not exceed the amount sufficient to water 1,620 head of cattle, but not to exceed 36.2 acre-feet annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July, 2014.



State Engineer

DIR/sc