Permit No. **71678** Certificate No. **19477**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #51), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 7, T.15N., R.20E., M.D.B.& M., or at a point from which the W¼ corner of said Section 7 bears N. 21°01'09" W., a distance of 268.57 feet situated in Carson City, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Carson City**
Source:	**Underground (Well #51)**
Manner of use:	**Municipal**
Amount of appropriation:	***0.5 c.f.s., but not to exceed 292.6 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of Appropriation:	****July 26, 1973**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 820 feet deep, 18-inch diameter casing, equipped with an Goulds pump, 150 H.P. Hitachi motor and totalizing meter, thence through a distribution system to Carson City's water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer; otherwise known as the Carson City Service Area as it existed at the time of filing of Application 71678.**

***The total combined duty of water under Carson City's underground municipal permits within the Eagle Valley Hydrographic Basin (104) consisting of Permit 23672, Certificate 6471; Permit 23673, Certificate 6472; Permit 24986, Certificate 7366; Permit 25667, Certificate 9866; Permit 26581, Certificate 9622; Permit 26582, Certificate 9623; Permit 27314, Certificate 9871; Permit 27320, Certificate 9872; Permit 29002, Certificate 9904; Permit 29906, Certificate 9635; Permit 30441, Certificate 9878; Permits 36083, 36084, 47704, 48542 and 59226, Permit 59827, Certificate 19474; Permits 60831, 60832, 60833, 60834, 61487, 61505, 61506, 61507, 61508 and 66708, Permit 66709, Certificate 19475; Permit 68758, Certificate 19470; Permit 69344, Certificate 19472; Permit 69346, Certificate 19473; Permit 70521, Certificate 19476; Permits 70522 and 70662; Permits 71678, Certificate 19477; Permit 71749, Certificate 19478; and Permits 77667, 77668, 77669, 78371, 79653, 79717, 80166, 80677, 81106 81107 and 81933 shall not exceed 6,716.3 acre-feet annually. Permits 61505 through 61508 were issued for drought conditions only, per State Engineer's Order 1140, and are not additive to the above total combined duty term amount.**

***The total amount of water that may be diverted from the well under Permit 71678, Certificate 19477; Permits 77669, 79653 and 79717 shall not exceed 394.6 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 30441, Certificate 9878; which changed the point of diversion of Permit 27657; therefore, the date of priority remains the same as Permit 27657.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July, **2014**.

P.E.

State Engineer

CMT/sc