

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Ash (aka Gregory) Canyon Creek, through a diversion structure, pipeline, reservoir, treatment plant and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, T.15N., R.19E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 12 bears N. 58°44'28" E. a distance of 2,410.44 feet situated in Carson City, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Carson City
Source:	Ash (aka Gregory) Canyon Creek
Manner of use:	Municipal
Amount of appropriation:	6.2757% of the flow of Ash Canyon Creek
Period of use:	January 1 st through December 31 st of each year
Date of priority of appropriation:	*As Decreed

Description of the works of diversion, manner and place of use:

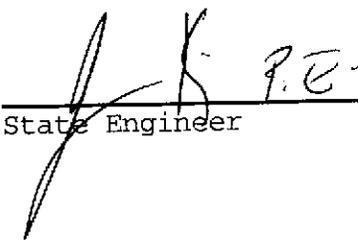
Water is diverted from Ash (aka Gregory) Canyon Creek by means of a concrete diversion structure, thence through a 16-inch diameter pipeline through a flow meter to Quill Reservoir and Treatment Plant, thence into Carson City's water distribution system to Carson City's water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer; otherwise known as the Carson City Service Area as it existed at the time of filing of Application 68984.

*This certificate changes the manner and place of use of a portion of the Civil Decree of November 14, 1885, (Kings Canyon Creek and Gregory Canyon Creek aka Ash Canyon Creek) in the District Court of the Second Judicial District of Nevada (U.P. Phillips right); therefore, the date of priority remains the same as the U.P. Phillips right.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, 2014.



State Engineer

CMT/sc