

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.45N., R.33E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 15 bears N. 00°42' W., a distance of 1,220.00 feet, situated in Humboldt County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>DB and B Miller, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>*1.671 c.f.s., but not to exceed 361.80 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**January 8, 1957</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 320 feet deep, 16-inch diameter casing, equipped with a 125 H.P. GE motor, BJ pump and totalizing meter, thence through a distribution system for pivot sprinkler and hand-line irrigation of alfalfa and pasture grass on the following land:**

<b>8.91 acres in</b>	<b>Lot 1 Section 03, T.45N, R33E., M.D.B.&amp;M.</b>
<b>27.28 acres in the SE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math> Section 03,</b>	<b>T.45N, R33E., M.D.B.&amp;M.</b>
<b>40.34 acres in the SW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math> Section 03,</b>	<b>T.45N, R33E., M.D.B.&amp;M.</b>
<b>41.00 acres in</b>	<b>Lot 2 Section 03, T.45N, R33E., M.D.B.&amp;M.</b>
<b>40.11 acres in the NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math> Section 03,</b>	<b>T.45N, R33E., M.D.B.&amp;M.</b>
<b>40.06 acres in the SE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math> Section 03,</b>	<b>T.45N, R33E., M.D.B.&amp;M.</b>

32.65 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
35.93 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
35.90 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
31.55 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
39.59 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
39.61 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
40.83 acres in Lot 3 Section 03, T.45N, R33E., M.D.B.&M.  
36.02 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
39.74 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 03, T.45N, R33E., M.D.B.&M.  
40.28 acres in Lot 4 Section 03, T.45N, R33E., M.D.B.&M.  
28.29 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
40.02 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.97 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
40.55 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.96 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.89 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.85 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.91 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
36.00 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.97 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
28.46 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
5.43 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
39.97 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T.45N, R33E., M.D.B.&M.  
29.80 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.45N, R33E., M.D.B.&M.  
38.19 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, T.45N, R33E., M.D.B.&M.  
1,096.00 acres total

\*The water under Permit 60387, Certificate 19456; Permit 60388, Certificate 19457; Permit 60389, Certificate 19458; Permit 60390, Certificate 19459; Permit 60391, Certificate 19460; Permit 60392, Certificate 19461; Permit 60393, Certificate 19462; Permit 60394, Certificate 19463 and Permit 64460, Certificate 19464 is commingled and the total combined duty shall not exceed 3,944.42 acre-feet annually for the irrigation of 1,096.00 acres within the above described place of use.

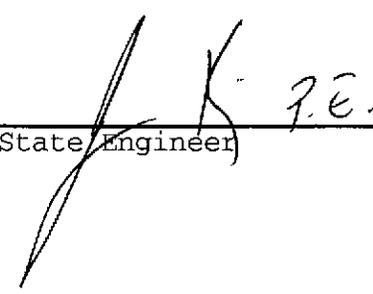
\*\*This certificate changes the manner and place of use of a portion of Permit 21960, Certificate 7059, which changed the point of diversion and manner of use of Permit 17145; therefore, the date of priority remains the same as Permit 17145.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place acquired and to the purpose for which acquired.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, 2014.

SCM/sc

  
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State Engineer