

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (South Airport Well), pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ NE¼ Section 17, T.13N., R.20E., M.D.B.& M., or at a point from which the center ¼ corner of said Section 17 bears S. 86°50'38" W., a distance of 1,870 feet situated in Douglas County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |   |
|------------------------------------|---|
| Name of appropriator:              | <b>Douglas County</b>   |
| Source:                            | <b>Underground (South Airport well)</b>                                     |
| Manner of use:                     | <b>Quasi-Municipal and Domestic</b>   |
| Amount of appropriation:           | <b>*1.25 c.f.s., but not to exceed 306.89 acre-feet annually</b>            |
| Period of use:                     | <b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b> |
| Date of priority of Appropriation: | <b>March 14, 2001</b>   |

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 405 feet deep, 16-inch diameter casing, equipped with Flowserve pump, 200 H.P. U.S. Electric motor and totalizing meter, thence through a distribution system including storage tanks to Douglas County's East Valley Water System's water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the Office of the State Engineer, otherwise known as the Douglas County East Valley Water System as it existed at the time of filing of Application 67338.**

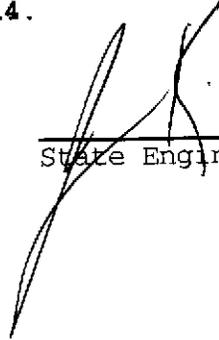
\*The total combined duty of water under Permit 64427, Certificate 15830; Permit 64428, Certificate 15831; Permit 67337, Certificate 19454 and Permit 67338, Certificate 19455 shall not exceed 306.89 acre-feet annually.

\*The total combined duty of water under Permit 66868, Permit 67337, Certificate 19454; Permit 67338, Certificate 19455; Permits 67437, 67438, 67922, 67923, 68744, 68745, 68944, 69170, 70037, 70038, 70488, 70917, 70918, 70930, 71939, 71940, 72106, 72267, 72984, 71841, 71951, 73416, 76513, 76518, 77159 and 78926, all diverted from the South Airport Well, shall not exceed 571.7 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, 2014.

 P.E.  
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State Engineer

CMT/sc