

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Old Mill Stock Well), pump, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19, T.43N., R.32E., M.D.B.&M., or at a point from which the SW corner of Section 31, T.43N., R.32E., M.D.B.&M., bears S. 18°26' W., a distance of 12,352 feet, situated in Humboldt County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Quinn River Crossing Ranch, LLC</b>
Source:	<b>Underground (Old Mill Stock Well)</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>*0.0155 c.f.s. or sufficient to water 500 head of cattle, but not to exceed 11.2 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>October 6, 2011</b>

Description of the works of diversion, manner and place of use:

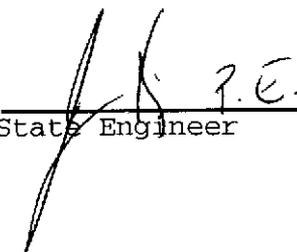
**Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a 2 H.P. Franklin pump and motor, thence through a pipeline to five 600-gallon troughs where 500 head of cattle water within the E $\frac{1}{2}$  SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  Section 19 and the W $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 30, all within T.43N., R.32E., M.D.B.&M.**

\*The total combined duty of water under Permit 60716 (Quinn River Crossing Ranch, LLC portion); Permit 65971, Certificate 17163; Permit 66484 (Quinn River Crossing Ranch, LLC portion); Permit 71243, Certificate 18645; Permit 71244, Certificate 18646; Permit 80819; Permit 81208, Certificate 19439; Permit 81209, Certificate 19440; Permit 81210, Certificate 19441; Permit 81211, Certificate 19442; Permit 81212, Certificate 19443; Permit 81213, Certificate 19444; Permit 81214, Certificate 19445; Permit 81215, Certificate 19446; Permit 81216, Certificate 19447; Permit 81217, Certificate 19448; Permit 81218, Certificate 19449; Permit 81219, Certificate 19450 and Permit 81220, Certificate 19451 shall not exceed 44.8 acre-feet annually or sufficient to water 2,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, 2014.

  
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State Engineer

SCM/SC