

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.34N., R.45E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 9 bears S. 73°38'03" E., a distance of 2,421.87 feet situated in Lander County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Erik M. Taylor and Kristine W. Taylor
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	*0.43 c.f.s., but not to exceed 125.84 acre-feet annually
Period of use:	January 1 <sup>st</sup> through December 31 <sup>st</sup> of each year
Date of priority of appropriation:	**August 8, 1963

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 16-inch diameter casing, equipped with a National pump, 150 H.P. Priest Electric motor and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:

24.23 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
25.84 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
24.33 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
25.68 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
25.46 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
27.41 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
22.95 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
<u>24.23</u> acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.34N., R.45E., M.D.B.&M.
200.13 acres total

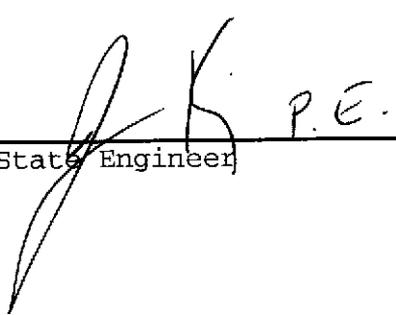
\*The water under Permit 76909, Certificate 19417; Permit 77099, Certificate 19418; Permit 77466, Certificate 19419; Permit 77467, Certificate 19420; Permit 80322, Certificate 19421; Permit 80323, Certificate 19422; Permit 80324, Certificate 19423; Permit 80325, Certificate 19424; Permit 80326, Certificate 19425; Permit 80327, Certificate 19426 and Permit 80328, Certificate 19427 is commingled and the total combined duty shall not exceed 800.52 acre-feet annually for the irrigation of 200.13 acres within the above described place of use.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 69546, which changed the point of diversion and place of use of a portion of Permit 21447, Certificate 7481; therefore, the date of priority remains the same as Permit 21447, Certificate 7481.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of May, 2014.

 P.E.  
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State Engineer

CMT/sc