

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Summit Spring for wildlife purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 13, T.19S., R.70E., M.D.B.&M., or at a point from which the SE corner of Section 6, T.17S., R.69E., M.D.B.&M., bears N. 39°43' W., a distance of 90,633 feet situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Clark County</b>
Source:	<b>Summit Spring</b>
Manner of use:	<b>Wildlife</b>
Amount of appropriation:	<b>0.005 c.f.s., but not to exceed 3.36 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*January 23, 1930</b>

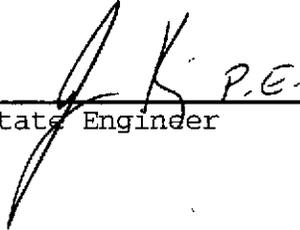
Description of the works of diversion, manner and place of use:

**The discharge from Summit Spring flows in the natural channel for wildlife and riparian habitat preservation within the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 13, T.19S., R.70E., M.D.B.&M.**

**\*This certificate changes the manner of use of a portion of Permit 9213, Certificate 2180; therefore, the date of priority remains the same as Permit 9213, Certificate 2180.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, 2014.

  
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State Engineer

SNC/sc