

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (well #7) pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 24, T.3S., R.60E., M.D.B.&M., or at a point from which the N¼ corner of said Section 24 bears N.45°20'11"W., a distance of 1,878.33 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Stewart - Nevada Enterprises, LLC
Source:	Underground (well #7)
Manner of use:	Irrigation
Amount of appropriation:	*0.079 c.f.s., but not to exceed 56.5 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**July 22, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 16-inch diameter casing, equipped with a 150 H.P. US motor, National submersible pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of corn, oats, wheat and barley on the following land:

8.14 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, T.3S., R.60E., M.D.B.&M.
 30.69 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 3.73 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 37.40 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 11.93 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 33.33 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 16.62 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 23.06 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, T.3S., R.60E., M.D.B.&M.
 21.55 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.3S., R.60E., M.D.B.&M.
 26.59 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.3S., R.60E., M.D.B.&M.
 24.78 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.3S., R.60E., M.D.B.&M.
 14.04 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.3S., R.60E., M.D.B.&M.
 20.03 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T.3S., R.60E., M.D.B.&M.
 3.95 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T.3S., R.60E., M.D.B.&M.
 8.89 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, T.3S., R.61E., M.D.B.&M.
 9.47 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.3S., R.61E., M.D.B.&M.
 5.62 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.3S., R.61E., M.D.B.&M.
0.46 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.3S., R.61E., M.D.B.&M.
 300.28 acres total

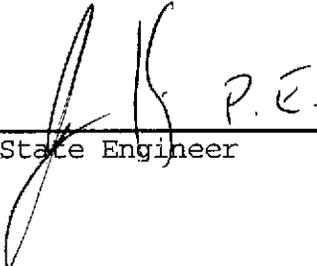
*The water under Permit 79484, Certificate 19374; Permit 79485, Certificate 19375; Permit 81872, Certificate 19383; Permit 81873, Certificate 19384; Permit 81874, Certificate 19385 and Permit 81875, Certificate 19386 is commingled and the total combined duty shall not exceed 1,501.40 acre-feet annually for the irrigation of 300.28 acres within the above described place of use.

**This certificate changes the point of diversion and place of use of a portion of Permit 79035, which changed the point of diversion and place of use of a portion of Permit 69086, which changed the point of diversion and place of use of Permit 64326; therefore, the date of priority remains the same as Permit 64326.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, 2014.


 State Engineer

DIR/sc