

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (well #1), pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 2, T.4S., R.60E., M.D.B.&M., or at a point from which the S¼ corner of said Section 2 bears S.26°13'48"W., a distance of 1,666.53 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Stewart - Nevada Enterprises, LLC
Source:	Underground (well #1)
Manner of use:	Irrigation
Amount of appropriation:	*0.013 c.f.s., but not to exceed 4.9 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**July 22, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 16-inch diameter casing, equipped with a 50 H.P. US motor, Johnson pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of corn, oats, wheat, barley and alfalfa on the following land:

4.91 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T.3S., R.60E., M.D.B.&M.
 32.36 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T.3S., R.60E., M.D.B.&M.
 14.39 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T.3S., R.60E., M.D.B.&M.
 22.82 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T.3S., R.60E., M.D.B.&M.
 12.19 acres in Lot 4 Section 1, T.4S., R.60E., M.D.B.&M.
 1.00 acres in Lot 5 Section 1, T.4S., R.60E., M.D.B.&M.
 9.42 acres in Lot 6 Section 1, T.4S., R.60E., M.D.B.&M.
 2.41 acres in Lot 7 Section 1, T.4S., R.60E., M.D.B.&M.
 26.44 acres in Lot 1 Section 2, T.4S., R.60E., M.D.B.&M.
 4.57 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.4S., R.60E., M.D.B.&M.
 0.06 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.4S., R.60E., M.D.B.&M.
 14.14 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.4S., R.60E., M.D.B.&M.
 39.69 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.4S., R.60E., M.D.B.&M.
 4.77 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.4S., R.60E., M.D.B.&M.
 21.53 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.4S., R.60E., M.D.B.&M.
 1.56 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.4S., R.60E., M.D.B.&M.
 3.51 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T.4S., R.60E., M.D.B.&M.
 23.16 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.4S., R.60E., M.D.B.&M.
 34.03 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, T.4S., R.60E., M.D.B.&M.
 4.51 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.4S., R.60E., M.D.B.&M.
 8.39 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, T.4S., R.60E., M.D.B.&M.
 285.86 acres total

*The water under Permit 79486, Certificate 19376; Permit 79487, Certificate 19377; Permit 79488, Certificate 19378; Permit 79490, Certificate 19379; Permit 81869, Certificate 19380; Permit 81870, Certificate 19381 and Permit 81871, Certificate 19382 is commingled and the total combined duty shall not exceed 1,429.3 acre-feet annually for the irrigation of 285.86 acres within the above described place of use.

**This certificate changes the point of diversion and place of use of a portion of Permit 79034, which changed the point of diversion and place of use of a portion of Permit 69085, which changed the point of diversion and place of use of Permit 64327; therefore, the date of priority remains the same as Permit 64327.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, 2014.


 State Engineer

DIR/sc