

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert Rice, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 65°48' W., a distance of 3,524 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Robert and Kathy Rice
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.0161 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*September 23, 1968

Description of the works of diversion, manner and place of use:

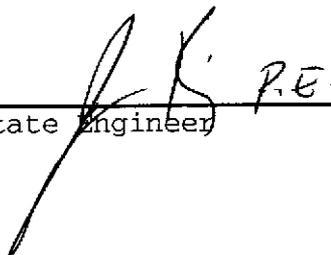
Water is developed by means of a drilled well, 60 feet deep, 8-inch diameter casing, equipped with a 1.5 H.P. submersible pump and totalizing meter, thence through a distribution system for commercial water service for a tree nursery located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.12N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 1220-18-001-002, Douglas County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 58531, which changed the point of diversion and place of use of a portion of Permit 24696, Certificate 8284; therefore, the date of priority remains the same as Permit 24696, Certificate 8284.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of July, 2014.



State Engineer

CMT/sc