

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Darryl Gene Huff, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 2, T.12N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 2 bears N.63°19'W., a distance of 657 feet situated in Douglas County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Darryl Gene Huff and Suzanne Ford Huff, Co-Trustee, Darryl and Suzanne Huff</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>*0.0127 c.f.s., but not to exceed 3.83 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**October 5, 1973</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 140 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Franklin submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 1.25 acres of pasture located within a portion of the NW¼ NW¼ Section 2, T.12N., R.19E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number (APN)1219-02-000-001(previously APN 19-070-30), Douglas County, Nevada.**

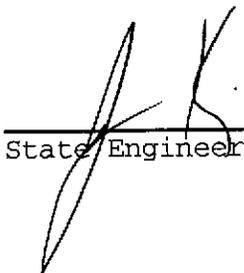
\*The water under Permit 69308, Certificate 19363 and Permit 69309, Certificate 19364 is commingled and the total combined duty shall not exceed 5.0 acre-feet annually for the irrigation of 1.25 acres within the above-described place of use.

\*\*This certificate changes the point of diversion and place of use of Permit 63038, which changed the point of diversion and place of use of a portion of Permit 56289, which changed the place of use of a portion of Permit 26955, Certificate 10061; therefore, the date of priority remains the same as Permit 26955, Certificate 10061.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, 2014.

  
P.E.  
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State Engineer

CMT/sc