

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from treated effluent, through the City of Carson City's sewage treatment plant, pump station and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 15, T.15N., R.20E., M.D.B.&M., or at a point from which the W1/4 corner of said Section 15 bears N. 34°20' W., a distance of 690 feet situated in Carson City, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|---------------------------------------|---|
| Name of appropriator: | Silver Oak Development Company Limited Partnership |
| Source: | Effluent |
| Manner of use: | Irrigation |
| Amount of appropriation: | *2.23 c.f.s., but not to exceed 500.0 acre-feet annually |
| Period of use: | January 1st through December 31st of each year |
| Date of priority of appropriation: | January 7, 1997 |

Description of works of diversion, manner, and place of use:

Effluent is either pumped from Carson City's Sewage Treatment Plant or gravity feed from Carson City Brunswick Canyon Effluent Reservoir through a buried pipeline, thence through a distribution system for ponds and sprinkler irrigation of the Silver Oak Golf Course on the following land:

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| 2.39 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section | 1, T.15N., R.19E., M.D.B.&M. |
| 3.21 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 3.26 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 7.13 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 13.19 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 6.78 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 20.62 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 13.98 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 11.85 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 6.34 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section | 6, T.15N., R.20E., M.D.B.&M. |
| 9.53 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section | 7, T.15N., R.20E., M.D.B.&M. |
| 9.00 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section | 7, T.15N., R.20E., M.D.B.&M. |
| 12.79 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section | 7, T.15N., R.20E., M.D.B.&M. |
| 6.77 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section | 7, T.15N., R.20E., M.D.B.&M. |
| 3.97 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section | 36, T.16N., R.19E., M.D.B.&M. |
| 1.51 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section | 31, T.16N., R.20E., M.D.B.&M. |
| <u>132.32</u> acres total | |

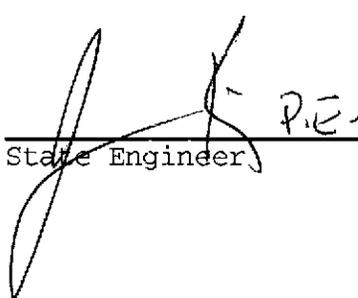
This certificate is issued subject to the availability of effluent by the provider and terminates when that availability ceases and is further subject to the terms stated in the Agreement for Services filed in the Office of the State Engineer on January 7, 1997 between Carson City and Silver Oak Development Company, Limited Partnership.

This certificate is issued subject to the terms of the permit.

*The total combined duty of water under Permit 30450S01, Certificate 14797 and Permit 30450S04, Certificate 19358; and permits 30450S05, 30450S06, 30450S07, 30450S08 and 30450S09 shall not exceed 3,097.55 acre-feet annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, 2014.


 State Engineer

CMT/sc