

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Gregory M. Bilyeu, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Willaman Well), pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.3S., R.35E., M.D.B.&M., or at a point from which the SW $\frac{1}{4}$ corner of said Section 3 bears S. 2°50'59" W., a distance of 3,102.85 feet situated in Esmeralda County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	White Mountain Ranch, LLC
Source:	Underground (Willaman Well)
Manner of use:	Irrigation
Amount of appropriation:	*0.975 c.f.s., but not to exceed 473.76 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**November 7, 1941

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 305 feet deep, 16-inch diameter casing, equipped with a 250 H.P. Siemens-Allis Motor, National Pump and totalizing meter, thence through a distribution system for pivot and wheel line sprinkler irrigation of alfalfa and pasture grass on the following land: (See Page 3)

*The total acres irrigated on the northern portion of the ranch by Permits 70164, 70165, 70166, Permit 70167, Certificate 19350; Permit 70168, Permit 70444, Certificate 19351; Permits 70445, 70446, 70447, 70448, 70449, 70450, Permit 70451, Certificate 19352; Permit 70452, Certificate 19353; Permits 70453, 70454, 70455, 70456, 70457, Permits 70459 through 70470, Permit 70479, Certificate 19354; Permits 70480, 70481, 82666, 82667, 82668, 82669 and 82670 shall be limited to 1,167.62 acres from surface sources, plus 1,363.46 acres from non-supplemental underground sources, for a total of 2,531.08 acres irrigated from all sources within the common place of use as described in the applications.

*The total combined duty of underground water on the northern portion of the ranch under Permits 70164, 70165, 70166, Permit 70167, Certificate 19350; Permit 70168, Permit 70444, Certificate 19351; Permits 70445, 70446, 70447, 70448, 70449, Permit 70451, Certificate 19352; Permit 70452, Certificate 19353; Permits 70453, 70454, 70455, 70456, 70457, 70459, 70460, 70461, 70462, 70463, 70464, 70465, 70466, 70467, 70469, 70470, Permit 70479, Certificate 19354; Permit 70480 and Permit 70481 shall be limited to 6,817.30 acre-feet annually (AFA) for non-supplemental underground water, plus 2,279.51 AFA for supplemental underground water, for a maximum total combined duty of underground water of 9,096.81 AFA.

*The total amount of water that may diverted from the well under Permit 70167, Certificate 19350; Permit 70444, Certificate 19351; Permit 70451, Certificate 19352; Permit 70452, Certificate 19353; Permit 70479, Certificate 19354 and Permit 70481 shall not exceed 1,289.81 AFA.

*The water under Permit 70167, Certificate 19350; Permit 70444, Certificate 19351; Permit 70451, Certificate 19352; Permit 70452, Certificate 19353 and Permit 70479, Certificate 19354 is commingled and the total combined duty shall not exceed 1,249.1 AFA for the irrigation of 249.82 acres within the following described place of use:

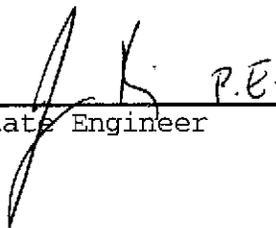
0.38 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.2S., R.35E., M.D.B.&M.
 2.85 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.2S., R.35E., M.D.B.&M.
 2.27 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.2S., R.35E., M.D.B.&M.
 35.47 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.2S., R.35E., M.D.B.&M.
 0.05 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 5.70 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 12.52 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 20.84 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 31.50 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 40.35 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 0.45 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 5.57 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T.2S., R.35E., M.D.B.&M.
 6.08 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.3S., R.35E., M.D.B.&M.
 12.15 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.3S., R.35E., M.D.B.&M.
 4.93 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.3S., R.35E., M.D.B.&M.
 19.83 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.3S., R.35E., M.D.B.&M.
 0.06 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.3S., R.35E., M.D.B.&M.
 12.88 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.3S., R.35E., M.D.B.&M.
 7.14 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T.3S., R.35E., M.D.B.&M.
28.80 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T.3S., R.35E., M.D.B.&M.
 249.82 acres total

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 52183, which changed the point of diversion of Permit 44547, which changed the place of use of Permit 10755, Certificate 4082; therefore, the date of priority remains the same as Permit 10755, Certificate 4082.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 5.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of April, 2014.


 State Engineer

CMT/SNC/sc