

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Michael Stanka, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Unnamed Spring No. 1 (an unimproved spring), for irrigation purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 1, T.18N., R.66E., M.D.B.& M., or at a point from which the SW corner of said Section 1, bears S. 45°49'12" W., a distance of 1,861.4 feet, situated in White Pine County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Southern Nevada Water Authority</b>
Source:	<b>Unnamed Spring No. 1</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>*0.25 c.f.s. but not to exceed 160.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>February 11, 2010</b>

Description of the works of diversion, manner and place of use:

**The natural discharge from Unnamed Spring No. 1 flows through the natural channel, thence through a concrete Parshall Flume and ditches for flood irrigation of meadow grass on the following land:**

33.91 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 1, T.18N., R.66E., M.D.B.&M.  
7.31 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 1, T.18N., R.66E., M.D.B.&M.  
5.00 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
23.00 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
6.78 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
21.28 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
13.03 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
5.38 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
20.74 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 12, T.18N., R.66E., M.D.B.&M.  
0.59 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 7, T.18N., R.67E., M.D.B.&M.  
14.74 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 7, T.18N., R.67E., M.D.B.&M.  
151.76 acres total

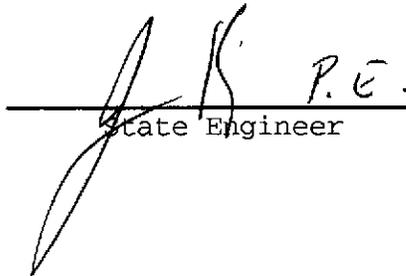
\*The water under Permit 55363, Certificate 19331; Permit 55364, Certificate 19332; Permit 55365, Certificate 19333; Permit 79506, Certificate 19334; Permit 79507, Certificate 19335; Permit 79508, Certificate 19336 and Permit 81057, Certificate 19337 is commingled, and the total combined duty shall not exceed 377.88 acre-feet annually for the irrigation of the above described place of use.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 2.49 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, 2014.

KMH/sc

  
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State Engineer