

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Mike Stremler, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and a natural reservoir for stockwater purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, T.25N., R.37E., M.D.B.&M., or at a point from which the NE corner of Section 14 T.24N., R.37E., M.D.B.&M. bears S.00°38'29.1" W., a distance of 20,185.2 feet, situated in Pershing County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Mike and Barbara Stremler</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0094 c.f.s. or sufficient to water 300 head of cattle, but not to exceed 3.94 acre-feet per season</b>
Period of use:	<b>May 1<sup>st</sup> through November 30<sup>th</sup> of each year</b>
Date of priority of appropriation:	<b>May 26, 2010</b>

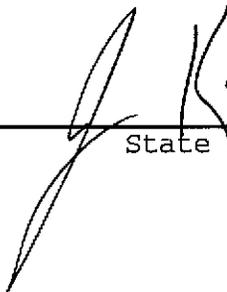
Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well 345 feet deep, 8-inch diameter casing, equipped with a 1.5 H.P. Franklin submersible pump, thence to a 10' x 10' x 3' deep 5,000-gallon dirt reservoir, where 300 head of cattle water within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, T.25N., R.37E., M.D.B.&M., being within the Jersey Valley grazing allotment.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, 2014.

 P.E.  
\_\_\_\_\_  
State Engineer

MB/sc