

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.45N., R.33E., M.D.B.&M., or at a point from which the NE corner of said Section 24 bears N. 02°04' E., a distance of 1,832.0 feet, situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James R. Buell, VMD
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	*0.0309 c.f.s. or sufficient to water 1,000 head of cattle, but not to exceed 22.4 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**May 9, 1962

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 16-inch diameter casing, equipped with a 1/2 H.P. submersible pump, thence through a pipeline to a 2,000-gallon steel trough, where 1,000 head of cattle water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.45N., R.33E., M.D.B.&M.

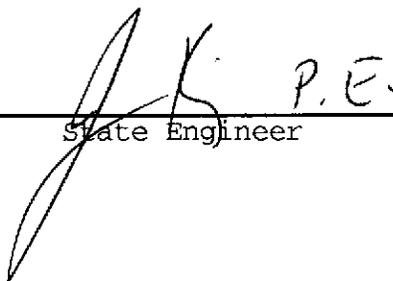
*The total combined duty of water under Permit 20439, Certificate 6088; Permit 20440, Certificate 6089; Permit 20443, Certificate 6092; Permit 20445, Certificate 6170; Permit 20446, Certificate 6083; Permit 59641, Certificate 15441; Permit 76762, Certificate 18349; Permit 77246, Certificate 18350; Permit 78909, Certificate 18352; Permit 78910, Certificate 18353; Permit 80391, Certificate 19209; Permit 80392, Certificate 19210; Permit 80393, Certificate 19211; and Permit 80948, Certificate 19327 shall not exceed 44.8 acre-feet annually or sufficient to water 2,000 head of cattle.

**This certificate changes the point of diversion and place of use of a portion of Permit 20443, Certificate 6092; therefore, the date of priority remains the same as Permit 20443, Certificate 6092.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, 2014.

 P.E.

State Engineer

SCM/sc