Permit No. **71556** Certificate No. **19297**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul G. Taggart, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River and Carson River, through Lahontan Reservoir, "A", "L" and/or "G" Line Canals and ditches for irrigation of wetlands. The point of diversion of water from the source is as follows:

***Lahontan Dam, SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M., situated in Churchill County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Waterfowl Association**
Source:	**Truckee River and Carson River**
Manner of use:	**Irrigation of Wetlands**
Amount of appropriation:	**As Decreed, but not to exceed 16.44 acre-feet as decreed**
Period of use:	**As Decreed**
Date of priority of appropriation:	****As Decreed**

Description of the works of diversion, manner and place of use:

***Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the "A", "L" or "G" Line Canals to the Carson Lake Wildlife Management Area for irrigation of wetlands, located within the following:**

Tract 37; Lots 3 to 6 inclusive, S½ SW¼ and SE¼ Section 1; Lots 1, 2 and 5 to 10 inclusive, S½ SE¼ Section 2; Lots 3, 4 and 6 to 9 inclusive, S½ NW¼, SW¼ and SE¼ Section 3; Lots 1, 2 and 5 to 7 inclusive, NE¼ SW¼, S½ SW¼ and SE¼ Section 4;

Lots 1 to 4 inclusive, S½ SW¼ and S½ SE¼ Section 5; Lots 1 to 3 inclusive, and Lots 8, 11, 12, 14 and 17, S½ SE¼ Section 6, T.16N., R.29E., M.D.B.&M.

Tract 37, Tract 38, Tract 40, Lots 4, 6, 8 and 10 Section 9; and Lots 1 to 4 inclusive, Section 19, T.17N., R.29E., M.D.B.&M.

S½ SE¼ Section 35, T.18N., R.29E., M.D.B.&M.

Lots 3 to 6 inclusive, and Lots 11 and 12, SW¼ Section 5; Lots 1 to 21 inclusive, and SE¼ Section 6, T.16N., R.30E., M.D.B.&M.

Tract 37, Lots 3 and 4, S½ NW¼ and SW¼ Section 5; Lots 1 to 5 inclusive, and Lots 9 to 12 inclusive, S½ NE¼ and SE¼ Section 6; Lot 4 and Lots 7 to 12 inclusive, NW¼ NE¼ and E½ NE¼ Section 7; W½ Section 8; W½ Section 17; Lots 1 to 4 inclusive, Section 18; Lot 1 Section 19; Lots 1 to 4 inclusive, E½ NW¼ and E½ SW¼ Section 20; Lots 1 to 4 inclusive, E½ NW¼ and E½ SW¼ Section 29; Lot 1 Section 30; Lots 1, 2 and 6 to 9 inclusive, Section 31; W½ Section 32, T.17N., R.30E., M.D.B.&M.

****This certificate changes the manner and place of use of a portion of Claim No. 3, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), and the manner and place of use of a portion of the Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim No. 3 of the Truckee River Final Decree and the Carson River Final Decree.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Final Decree and the Truckee River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

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IN, TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of January, **2014.**

P.E.

State Engineer

MMM/sc