

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dan Peressini, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well and distribution system for industrial (aggregate) purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26, T.22S., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 26 bears N. 63°30'54" E., a distance of 2,863.18 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Las Vegas Paving Corporation
Source:	Underground
Manner of use:	Industrial (aggregate)
Amount of appropriation:	*0.736 c.f.s., but not to exceed 140.0 acre-feet annually
Period of use:	January 1 st through December 31 st of each year
Date of priority of appropriation:	**1910

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 670 feet deep, 10-inch diameter casing, equipped with a 100 H.P. Franklin motor, Grundfos pump and totalizing meter, thence through a distribution system for industrial water service for a paving company with two (2) offices, a maintenance shop and a storage building, located within portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26 and SE $\frac{1}{4}$ Section 23, T.22S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 176-26-501-003, 176-23-701-009, 176-23-801-002 and 176-23-801-011, Clark County, Nevada.

*The total combined duty of water under Permit 60224, Certificate 15677; Permit 60225, Certificate 15678, Permit

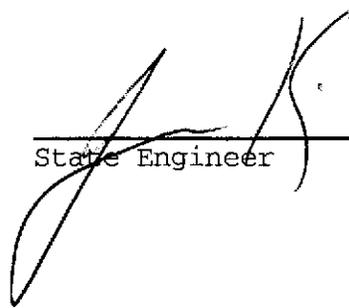
63191, Certificate 16117; Permit 63803, Certificate 16118, Permit 64374, Certificate 16119 and Permit 71385, Certificate 19287 shall not exceed 368.454 acre-feet annually.

****This Certificate changes the point of diversion, manner and place of use of Permit 70102, which changed the point of diversion and place of use of Permit 48431, which changed the point of diversion, manner and place of use of a portion of Proof V03970, decreed in the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, December 13, 1999; therefore, the date of priority remains the same as Proof V03970.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.



State Engineer P.E.

whr/sc