

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Michael Stanka, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Unnamed Spring [B] through a sump, pipeline and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, T.27N., R.40E., M.D.B. & M., or at a point from which the SE corner of Section 28, T.27N., R.40E., M.D.B. & M., bears S. 69°36'7.2" E., a distance of 7,638.86 feet situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Joe Saval Co., LLC
Source:	Unnamed Spring [B]
Manner of use:	Stockwater
Amount of appropriation:	*0.0022 c.f.s., but not to exceed 0.86 acre-feet per season
Period of use:	March 1st through September 14th of each year
Date of priority of appropriation:	October 13, 2008

Description of the works of diversion, manner and place of use:

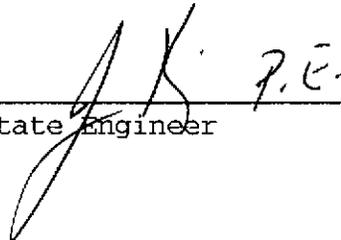
Water is diverted from Unnamed Spring [B] by a sump, thence through a pipeline to a trough where 1,044 head of cattle water within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T.27N., R.40E., M.D.B. & M., being within the South Buffalo Grazing Allotment.

*The total combined duty of water under Permit 77472, Certificate 19270; Permit 77474; Permit 77475, Certificate 19272; Permit 77477, Certificate 19275; Permit 77710; Permit 77711, Certificate 18905; Permit 77713; Permit 77952, Certificate 18906; Permit 77954, Certificate 18907; Permit 77955, Certificate 18908 and Permit 77956 shall not exceed 12.62 acre-feet per season or sufficient to water 1,044 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.



State Engineer

mb/sc